|  |  |  |  |
| --- | --- | --- | --- |
| Picture1.jpg | Parkfield Archers  (Shooting Field Only)  Wimblington Sports Club  The Parkfield  Chapel Lane  Wimblington  Cambs  PE15 0QX | **Secretary:** | **Laura Bentley**  **2 Hilda Clarke Close,**  **Chatteris,**  **Cambs PE16 6TH** |
| **Chairman:** | **Alex Fletcher** |
| Email:  Facebook:  Website: | **parkfieldarchers@googlemail.com**  **Parkfield Archers Wimblington www.parkfieldarchers.net** |

Parkfield Archers & Hotshots Windsor Tournament

Sunday May 29th 2022

Sponsored by Clickers Archery

**Venue:** Parkfield Sports and Social Club. Chapel Lane, Wimblington, Cambs PE15 0QX

**Rounds:** Albion, Windsor, Short Windsor, Junior Windsor & Short junior Windsor

**Judges:** John Gorman and Adam Kentrop

**Lord Paramount:** TBA

**Assembly**: 10am **Sighters**: 10.15am

**Awards**: According to entry. Ends will be shot in two details of three arrows.

**Entry Fee:** Adults £ 10 Juniors £ 5 cheques payable to Parkfield Archers. Post-dated cheques cannot be accepted

**Entries to:** Laura Bentley, 2 Hilda Clarke Close, Chatteris, Cambs PE16 6TH **Tel:** 07712049679 **Email:** laura4550@btinternet.com

Target List and Results will be emailed (or if posted is preferred please send 2 C5SAE).

**Closing date:** **Saturday 14th May 2022** or when full, (no refunds after the closing date)

In the case of a junior archer a parent/guardian must sign the Entry Form.

In line with the provisions of the G.N.A.S. Protection of Children and Vulnerable Adults Policy, those who wish to take photographs at the event will need to register with the Tournament Organiser on the day.

**Note**: By entering this tournament you have agreed that your competition results, as defined in the Archery GB Shooting Administration Procedures (SAP), may be published by the Club and passed to affiliated archery organisations, for example Archery GB.

Rolls/Sandwiches and Drinks will be available at lunch time from the bar

Parkfield Archers or Parkfield Social club, their agents or servants cannot accept responsibility for any loss, damage or injury.

**Albion:**80/60/50: **Short Windsor:**50/40/20: **Junior Windsor:40/30/20: Junior Windsor:** 40/30/20

**Short Junior Windsor:30/20/10 (all distances in yds)**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| M or F 1 | RH or LH2 | Name | Club | Sen / Jun | Junior D.O.B | Bow 3 | Round 4 | GNAS  No | Archers Signature  If Junior - Parent/Guardian | Fee |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | **Total Fee** |  |

Key:

1. M or F: Male /FemaleP

2. R/C Recurve, C Compound, L/B Longbow, BB Barebow

This entry form was sent by:…………….………………… E-mail Address:…..………………………………....……………………………………………………….

Contact Telephone No: ............................................ Address:..……………………………………..................................................................................................